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| ***Financial Education Association*** 2025 Conference (26th Annual)  The Historic Menger Hotel, San Antonio, Texas  September 18-20, 2025  <https://www.jfedweb.org> **Workshop/Panel/Roundtable Proposal Form**  **Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Which best describes your proposed workshop/panel/roundtable topic:  [\_] Financial Literacy  [\_] Case Method or Experiential Learning  [\_] Teaching Innovations or Methods  [\_] Curriculum Development or Assurance of Learning (AoL)  [\_] Pedagogy Research (Scholarship of Teaching & Learning)  [\_] Student Preparedness and Developmental Needs  [\_] Professional Development or Research Tools  [\_] Student-Managed Investment Funds  [\_] Entrepreneurship and Small Business Management  [ ] Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Which best describes the discipline area of the workshop (check all that apply):  [\_] Finance [\_] Economics [\_] Ethics [\_] Accounting [\_] Information Systems  [\_] International Business [\_] Management [\_] Marketing  [\_] Operations Management [\_] Multidisciplinary [ ] ESG [\_] Other\_\_\_\_\_\_\_\_\_\_\_\_\_  **Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Please email this completed form and an MS Word file of your paper or abstract, with the cover page as described on the Call for Papers, to **Tim Michael, FEA Executive Director (** [**michael@uhcl.edu**](mailto:michael@uhcl.edu) **) SUBJECT: FEA 2025 MEETING WORKSHOP OR PANEL** |