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| ***Financial Education Association***2025 Conference (26th Annual)The Historic Menger Hotel, San Antonio, TexasSeptember 18-20, 2025<https://www.jfedweb.org>**Workshop/Panel/Roundtable Proposal Form****Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Which best describes your proposed workshop/panel/roundtable topic:[\_] Financial Literacy[\_] Case Method or Experiential Learning[\_] Teaching Innovations or Methods[\_] Curriculum Development or Assurance of Learning (AoL)[\_] Pedagogy Research (Scholarship of Teaching & Learning)[\_] Student Preparedness and Developmental Needs[\_] Professional Development or Research Tools[\_] Student-Managed Investment Funds[\_] Entrepreneurship and Small Business Management[ ] Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Which best describes the discipline area of the workshop (check all that apply): [\_] Finance [\_] Economics [\_] Ethics [\_] Accounting [\_] Information Systems  [\_] International Business [\_] Management [\_] Marketing  [\_] Operations Management [\_] Multidisciplinary [ ] ESG [\_] Other\_\_\_\_\_\_\_\_\_\_\_\_\_ **Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Other Participant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Please email this completed form and an MS Word file of your paper or abstract, with the cover page as described on the Call for Papers, to **Tim Michael, FEA Executive Director (** **michael@uhcl.edu** **) SUBJECT: FEA 2025 MEETING WORKSHOP OR PANEL** |